Mu’ammal bin Isma’eel Par Imam Bukhari (Rah) Ki Jarah Ke Aiterazzat Aur Unke Jawaabat

JANUARY 16, 2015MARCH 29, 2016 / SK AVAIZ HUSSAIN

Muamal bin Ismaeel par Imam
Bukhari (rah) ki Jarah Hai Ke Woh “Munkar Al-Hadees Hai”
[Tehzeeb Al-Kamaal: 18/526, Meezaan Al-Aitedaal: 4/228, Tehzeeb At-Tehzeeb: 10/381]

SHAIKH ZUBAIR ALI ZAI (RAH) KE AITERAZAT:

Isko Naqal karne ke baad Shaikh Zubair Ali Zai Marhoom likhte hain-“Teeno Muhawwalah Kitabo’n me Ye Qoul Bila Sanad wa Bila Hawalah darj hai Jab ke Iske bar Aks Imam Bukhari (rah)
ne Mo’mal bin Isma’eel ko Apni Tareekh Al-Kabeer me Zikr kiya aur Koi Jarah Nahi ki..
[Tareekh Al-Kabeer: 8/49]

Imam Bukhari ki Kitab Az Zu’afa me Mo’mal ka Koi Zikr maujood Nahi hai aur Sahih Bukhari me Mo’mal ki riwayatein maujood hain..
[Dekhiye Hd.no: 2700, 7083
Bahawala Fathul Baari]

Hafiz Mizzi (rah) farmate hain: Isse Bukhari ne ba-taur Istash-haad rivayat li hai.
[Tehzeeb Al-Kamaal 18/527]

Muhammad bin Tahir Al Maqdasi (rah.) ne Ek Raavi ke baare me likha-"Balke Unho (Bukhari) ne Kayi Jagah Isse ba-taur Istash-haad rivayat li hai taa ke Ye
Waazeh ho ke Woh SIQAH hai." [Shuroot Al-A'immah As-Sunnah Page 18]

Chunanche Zubair Ali Zai Marhoom Likhtey Hain-"Ma'loom hua ke Mo'mal mazkoor Imam Bukhari (rah) ke Nazdeek SIQAH hai, MUNKAR AL-HADEES Nahi hain"
[Namaz me Hath baandhne ka Maqaam Az Zubair Ali Zai, Safa: 30]

JAWAAB NO. 1

Agar Imam Bukhari (rah.) se
Mo'mal bin Isma'eel ko MUNKAR AL-HADEES kehna sabit na bhi ho to bhi Iski Yeh riwayat SAHEEH sabit Nahi ho sakti Kyonke Isko Khud Ghair Muqallideen bhi ZA'EEF
Tasleem karte hain…

1. Ghair Muqallideen ke Muhaddis Abdur Rahman Mubarakpuri ne likha: "Hum Tasleem karte hain ke Mo'mal bin Isma'eel Za'eef hai aur Imam Bayhaqi (rah) ki Ye rivayat ZA'EEF hai."
[Abkaar Al-Minan Page 109, Tiba' Jami'atul Salafiyah, 1968]

Aur doosri jagah Ek Rivayat ke tehat likhte hain ke, "Is Sanad me Mo'mal bin Isma'eel hai aur Wo Sachcha hai Lekin SAA'EE AL-HIFZ (Ya'ni Kamzor Hafzah wala) hai."
[Tuhfatul Ahwazi 6/299, 9/108]

2. Ghair Muqallid, Sanaullah Zaahidi Allamah Ibne Hajar Ash-Shafa'i (rah.) se naqal karte hai: "Mo'mal bin Isma'eel me Kalaam hai. Abu Hatim ne kaha: Sudooq aur KASEER AL-KHATA' hai, (Sufyan) Sauri (rah.) se Iski Hadees ZA'EEF hai."
[Taujeeh Al-Qaari Page 321, Jhelum 1986]

3. Ghair Muqallid Shaikhul Albani (Rah) ne kaha: "Iski SANAD (Yani Seene par hath baandhne wali Hadis ki Sanad) ZA'EEF hai Kyonke Mo'mal Jo Isma'eel ka beta hai Wo SA'EE AL-HIFZ (Kharab Hafzah wala) hai." [Sahih Ibne Khuzaimah 1/243, Tiba Maktabah Islami 1975]

4. Ghair Muqallid, Shuaib Al Arnaut ne ek rivayat Jiske Tamam Raavi Bukhari Ya Muslim ke hone ke ba-wajood Mo'mal bin Isma'eel ki wajah se SANAD ko ZA'EEF qaraar dete hue Mo'mal ko SA'EE AL-HIFZ likha hai. [Sahih Ibne Hibban: 3/38]

Aur doosri Jagah likha hai ke,
"Mo'mal bin Isma'eel ko Imam
Bukhari (rah.) waghera ne KASRAT KHATA' ke sath MAUSOOF kiya hai aur Muhammad bin Nasar Marwazi

(rah.) ne Kaha ke Jab Mo'mal
Akela rivayat kare to Uski
Hadees par Amal karne se Ruk
Jaana Wajib hai aur Is me Yeh
cheezein saabit hain Kyonke Woh SA'EE AL-HIFZ, KASEER AL-KHATAH (Zyada Ghaltiya'n karne wala) hai."
[Sahih Ibne Hibban: 2/23]

Aur Mazeid ek Jagah Likha hai: "Mo'mal bin Isma'eel SIQAH hain magar Isne Apni KUTAB dafan Kar di thi, Pas Apne HAAFZAH se bayan karta tha to Isme KASRAT se KHATA' karta, Pas Uski Hadees Jab Woh Munfarid ho to QUBOOL Nahi ki Jayegi." [Sahih Ibne Hibban: 4/531]

JAWAAB NO. 2

Imam Bukhari (rah.) se Mo'mal bin Isma'eel par Jarah karne waale Hafiz Yusuf Al-Mizzi, Ibne Hajar Asqalani, Hafiz Zehbi (rahmatullahi alaihi) waghera hain Jinki SIQAHAT ke Qaayel to Khud Ghair Muqallideen Bhi Hain… Ab sawaal uthta hai ke Imam Bukhari (rah) ki Kisi Kitab me bhi Yeh Jarah maujood Nahi hai toh Kya In Muhaddiseen ne Apni taraf se Yeh Jarah Naqal karke Imam Bukhari (rah) ki
taraf Mansoob kar diya hai??

Iss tarah se toh Yeh Hazraat
MUHARRIFEEN (Tehreef karne
waale) shumaar honge aur Muharrif ko Aadil Ya Siqah nahi kaha jata…

Toh Ghair Muqallideen batayein ke Kya Aap in Muhaddiseen ko Muharrif wa Jhoote Tasleem karte hain??

Agar Ek se Ye baat marwi hoti
to Phir Kaha ja sakta tha ke
GHALTI hui hai Lekin Yahan
toh Teen (3) Jaleel-o-Qadar Muhaddiseen is Jarah ko Imam
Bukhari (rah) se Zikr kar rahe hain…

Aur rahi baat SANAD ka Zikr na karna Ye koi badi baat Nahi. ASMAA' AR-RIJAAL se thhori si Waqfiyat rakhne wala bhi is baat ko Achhi tarah se jaanta hai ke In Hazraat ne Apni Kutab me Kayi jagah par Imam Bukhari (rah) ke Aqwaal ko zikr kiya hai Lekin wahan SANAD ko bayan Nahi kiya Kyonke In Hazraat ne
Imam Bukhari (rah.) ki Kitabo'n se In baato'n ko Naqal kiya hai, isliye Inki ISNAAD ka Zikr Nahi kiya..

Yahan par Yehi baat Durust hai ke "Tareekh Al-Kabeer" Isha'at karne walo'n se GHALTI hui hai ke Unhone Mo'mal bin Isma'eel ke bajaaye Imam Bukhari (rah)

ka Qoul MUNKAR AL-HADEES ko Mo'mal bin Sa'eed ke sath Zikr kar diya hai kyonke Muhaddiseen ki AKSARIYAT ne Momal bin Ismail ke baare me hi Imam Bukhari (rah) ka Ye Qoul Naqal kiya hai, Kisi Ek ne bhi Mo'mal bin Sa'eed ke baare me Imam Bukhari (rah) ka Yeh Qoul Naqal nahi kiya hai…

· In Teen Hazraat ke alawah bhi Imam Bukhari (rah.) se Momal ki Taz'eef ka Qoul naqal karne wale maujood hain Maslan-

Imam Hayshmi (rah) likhte hain: "Ibne Mu'een wa Ibne Hibban (rah) ke haan Siqah hai aur Imam Bukhari (rah.) ke haan Za'eef hai."
[Majmuaz Zawaa'id: 5/178; 7/128]

Imam Haishmi (rah.) ne Imam Bukhari (rah.) ka Qoul MUNKAR AL-HADEES ki bina par Iski TAZ'EEF ki hai..

· Hafiz Ahmad bin Abi Bakar bin Isma'eel Al-Kunani(rah) ne bhi Momal bin Isma'eel ke liye MUNKAR AL-HADEES ka Qoul zikr kiya hai..
[Misbaahul Zujaajah: 2/124]

MUNKAR AL-HADEES ka Qoul Imam Bukhari (rah.) ka hai Mazkoorah Paanch (5) Muhaddiseen-e-Kiraam (rah) ne Imam Bukhari (rah.) se Momal ki TAZ'EEF ka Qoul MUNKAR AL-HADEES Naqal kiya hai..

Ghair-Muqallideen batayein ke Kya Ye sab Hazraat Jhoot bol rahe hain?

Hargiz Nahi, Laazmi Amr Ye hai ke Yaha'n par GHALTI "Tareekh Al-Kabeer Isha'at karne walo'n se hui hai ke Unhone Is Qoul MUNKAR AL-HADEES ko Mo'mal bin Isma'eel ke bajaaye Mo'mal bin Sa'eed ke Tarjumah me likh diya. Aur Phir Aaj tak Kisi bhi SIQAH Musalman ne Unke Is Qoul ki TARDEED bhi Nahi ki hai. Aur Jo Tardeed kar rahe hain Woh ANGREZO'N KE DAUR ke ba'd ki Paidawaar hain…

JAWAAB NO. 3

Kisi Za'eef Raavi se Imam Bukhari (rah) ka Apni SAHEEH BUKHARI me Shuwahid ke taur par rivayat lena Imam Bukhari (rah) ke Nazdeek SIQAH hone ki Daleel Hargiz Nahi hai aur Na hi Ye Koi Qanoon hai na Koi Usool Kyuke SHUWAHID me to ZA'EEF ko bhi Peish kiya Ja sakta hai..

Zubair Ali Zai (Rah) ka is baat se Daleel pakarna ke Imam Bukhari (rah) ne ba-taur Ishtash-haad Mo'mal bin Isma'il ko Zikr kiya hai to Woh Imam Bukhari (rah) ke
Nazdeek SIQAH hain, Munkarul
Hadees Nahi hain Jihalat par mubni hai..

Iski Haqeeqat ko samajhne ke
liye Hum chand Raaviyo'n ke Naam peish karte hain Jinse Imam Bukhari (rah.) ne ba-taur Istash-haad apni SAHEEH me rivaayaat li hain aur Phir ZU'AFAH me bhi Shumaar kiya hai…

1. Ibraheem bin Isma'eel bin Majmu'
[Tehzeebul Kamaal: 2/45]

Imam Bukhari (rah.) isko KASEER AL-WEHAM likhte hain. [Az-Zu'afah As-Sagheer,Safa: 12]

2. Sabit bin Muhammad Al-Aabid Abu Muhammad, Abu Isma'eel.
[Sahih Bukhari, Kitabut Tauheed 1/355]

Isko bhi Imam Bukhari (rah) ne Zu'afa me shumar kiya hai.
[Ba-hawala Tehzeeb At-Tehzeeb: 2/13]

3. Harees bin Abi Mutar Al-Koofi [Sahih Bukhari, Juz 7, Kitabul Azaahi, Raqam# 5556, Beirut]

Aur Phir isey bhi Zu'afa me Zikr kiya hai..
[Az-Zu'afa As-Sagheer, Safa: 36; At -Tareekh Al-Kabeer: 3/71]

4. Ibaad bin Rashid Al-Tameemi Al-Basri.
[Sahih Bukhari, Juz 6, Fi Tafsees
Surah Baqrah Raqam# 4529]

Imam Bukhari (rah.) ne Isko Zu'afah me shumaar kiya hai.
[Zu'afa As-Sagheer, Safa: 75,
Tareekh Al-Kabeer: 6/36]

5. Yahya Al-Kindi Ke Bareme Imam Bukhari Farmatey Hain-"Yeh Majhool Raawi Hai"
[Tehzeeb At Tehzeeb: Yahya Al-Kindi Par Jirah]

6. Ubaidullah Bin Sa'eed Bin Muslim Al-Ju'fi (Abu Muslim) Ke Mutaliq Imam Bukhari (rah) Farmatey Hain-"Issme Nazar Hai"
[Tehzeeb at-Tehzeeb]

7. Muawiyah Bin Abdul Kareem Ke Bareme Ibn Hatim Ar-Raazi (Rah) Likhtey Hain Isko Imam Al-Bukhari (rah) Ne Zaeef Raawiyon Me Shumar Kiya Hai..
[Tehzeeb at-Tehzeeb]

Issi tarah aur Kaayi Raavi hain ke Jin ko Imam Bukhari (rah) ne Zu'afa me shumaar kiya aur unse Apni SAHEEH me SHUWAHID me Ya TA'LEEQAN
Rivaayaat li hain..

Is Tehqeeq se ma'loom hua ke Ye kabhi bhi Daleel Nahi ban sakti ke Imam Bukhari (rah.) Jisse SHUWAHID me rivayat lein toh Woh Unke Nazdeek SIQAH ho..

· Chunanche Hafiz Abu Umar Ibn As-Salaah Apni Mashoor Kitab Muqaddama Ilmul Hadees Me Likhtey Hain- "Yaad Rahe! Woh Raawi Ki Riwayaat Jo Hujjat Nahi Aur Zaeef Raawiyon Mese Hain Unko Mutabi'ah Aur Shawahid Me Pesh Kiya Jasakta Hai. Aur Kutub-E-Bukhari Wa Muslim Me Aise Bohot Se Zaaef Raawi Maujood Hain Jinko Mutabi'ah Aur Shawahid Me Pesh Kiya Gaya Hai.."
[Muqaddimah Ilmul Hadees, Safa: 84]

· Shaikh Zubair Ali Zai (Rah) ne Isi me Apni Aafiyat samjhi ke Tehqeeqi Jawab ke bajaaye Muhammad bin Tahir Al-Maqdasi (rah.) ke Qoul ki TAQLEED kar le. Aur Logo'n ko Mughaltah me bhi daalna chaaha..

NOTE: Ibne Tahir Al-Maqdasi (rah) ka Qoul Jisko Zubair Ali ne naqal karne se pehle likha hai ke, "Ek Raavi ke baare me likha hai" Ye Hamaad bin Salmah Raavi ke ta'lluq se hai. Akheer me Imam Bukhari (rah) ka Qoul mulaahiza
farmayein: "Har Woh Aadmi
Jiske muta'lliq Main MUNKAR AL-HADEES kahoon to Us se Rivayat lena HALAAL NAHI." [Fathul Mughais: 1/373; Meezan Al-Aitedaal: 1/6, 2/202]

GHAIR MUQALIDEEN KE GHAR KI SHAHADAT:

Ghair-Muqallid, Sanaullah Zaahidi Sahab ne likha: "Jis Admi me Ye Wasaf MUNKAR AL-
HADEES paaya Jaaye Uski Rivayat TARK (Chhor dene) ke Laayeq hai."
[Tehqeeq Al-Ghaayah, Safa: 62]

· Chunanche Iss Se Sabit Hogaya Hai Ke Imam Bukhari (Rah) Ke Nazdeek "Muamnal Bin Ismail Munkar Al-Hadees Ka Jarah Sahih Wa Sabit Hai"

Falillahil Hamd..

Min Janib: Sameer Mughal

Izafah: Md Avaiz Hussain Hanafi

Asmaa Ur-Rijaal / Usool-E-Hadees